

ORIGINAL



0000161306

**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

2015 MAR -5 P 12:44

IN THE MATTER OF THE APPLICATION
OF SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT AND
POWER DISTRICT, IN CONFORMANCE
WITH THE REQUIREMENTS OF
ARIZONA REVISED STATUTES § 40-360
et seq., FOR A CERTIFICATE OF
ENVIRONMENTAL COMPATIBILITY
AUTHORIZING THE PRICE ROAD
CORRIDOR PROJECT, NON-GILA
RIVER INDIAN COMMUNITY PORTION
LOCATED IN THE CITY OF CHANDLER,
ARIZONA OR WITHIN MARICOPA
COUNTY

AZ CORP COMMISSION
Docket No. 000000B-15-0059-
DOCKET CONTROL
00170

Case No. 170

AGENDA

Arizona Corporation Commission
DOCKETED

MAR 05 2015

DOCKETED BY


Pursuant to A.R.S. § 38-431.02, Notice is hereby given to the members of the general public, the Parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee"), that the Committee will hold a meeting/hearing on the above application that is open to the public at the San Marcos Hotel, located at 2015 Crowne Plaza San Marcos, One San Marcos Place, Chandler, AZ 85225, telephone: (480) 857-4417. The hearing will begin on Monday, March 30, 2015, at 1:00 p.m., and will continue on Tuesday, March 31, 2015, at 9:00 a.m., unless a tour is taken. If a tour is taken, it will begin on Tuesday, March 31, 2015, at 8:00 a.m., or at a later time set by the Chairman of the Committee. If necessary, the hearing will continue on Wednesday, April 1, 2015, at 9:00 a.m. Public comment may be taken during the hearing at times designated by the Chairman. Public comment also will be taken in a special evening session on March 30, 2015, at 6:00 p.m., at the same location. The hearings will adjourn at approximately 5:00 p.m. each day except for March 30, 2015, when the hearing will continue until after the evening public comment session.

1 Additional days for the hearing may be set, and the hearing may conclude earlier or
2 later than anticipated, depending upon the number of parties that intervene, the
3 amount of testimony presented, the amount of public comment, and the time needed
4 for deliberations by the Committee. As a part of the public meeting/hearing, members
5 of the Committee will discuss the potential value of a tour, and, at the discretion of the
6 Chairman of the Committee, may tour the location of the proposed power plants and
7 transmission lines for the project on March 31, 2015, beginning at 8:00 a.m. At the
8 meeting/hearing, the Committee may consider, discuss, deliberate and/or vote on the
9 matters on the Agenda. Items on the Agenda may be taken in a different order than
10 listed as conditions require.

- 11 1. Call to Order;
- 12 2. Roll Call;
- 13 3. Consideration of and vote upon any requests to intervene;
- 14 4. Hearing on the application;
- 15 5. Public Comment at the discretion of the Chairman;
- 16 6. Discussion of potential value of a tour of the proposed route;
- 17 7. If it is decided a tour would be valuable, the Committee will meet at the
18 hearing site. The members of the Committee will tour the project. Members
19 of the public may follow the Committee's tour. No testimony or discussion
20 with or between Committee Members about the Application or matters
21 relating to the Application will take place, except on the record before a court
reporter at the designated stops. The Chairman of the Committee will make
any procedural decisions concerning stops at different points of interest;
- 22 8. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate
23 of Environmental Compatibility and conditions to the Certificate of
24 Environmental Compatibility;
- 25 9. Vote and decision concerning Findings of Fact, Conclusions of Law, the
26 Certificate of Environmental Compatibility and conditions to the Certificate of
27 Environmental Compatibility; and
- 28 10. Adjournment.

1 Persons with a disability may request a reasonable accommodation, such as a
2 sign language interpreter, by contacting Shaylin Bernal, voice phone number: (602)
3 542-3931, e-mail: sabernal@azcc.gov. Requests should be made as early as possible
4 to arrange the accommodation. All materials relating to the hearing, including any
5 tour, may be found at the Docket Control of the Arizona Corporation Commission,
6 1200 W. Washington Street, Phoenix, AZ 85007, first floor.

7 DATED this 5th day of March, 2015.

8
9
10 
11 John Foreman, Chairman
12 Arizona Power Plant and Transmission
13 Line Siting Committee
14 Assistant Attorney General
15 1275 W. Washington
16 Phoenix, Arizona 85007
17 john.foreman@azag.gov

18
19
20
21
22
23
24
25
26 ///

27 ///

28

CERTIFICATION OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this **5th** day of March, 2015 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

COPY of the foregoing was mailed this **5th** day of March, 2015 to:

Janice Alward, Chief Counsel
ARIZONA CORPORATION
COMMISSION
1200 W. Washington Street
Phoenix, AZ 85007
jalward@azcc.gov
Counsel for Legal Division Staff

Kay Bigelow, City Attorney
CHANDLER CITY ATTORNEY'S
OFFICE
P.O. Box 4008, MS602
Chandler, AZ 85244-4008
kay.bigelow@chandleraz.gov
Co-Counsel for the City of Chandler


Kenneth C. Sundlof Jr., Esq.
JENNINGS, STROUSS & SALMON
One E. Washington St., Ste. 1900
Phoenix, AZ 85004-2554
sundlof@jsslaw.com
Counsel for Applicant

Patrick J. Black, Esq.
FENNEMORE CRAIG PC
2394 E. Camelback Rd., Ste. 600
Phoenix, AZ 85016-3429
pblack@fclaw.com
Attorneys for Sun Lakes Homeowners Association

Thomas H. Campbell, Esq.
LEWIS ROCA ROTHGERBER
201 E. Washington St., Ste. 1200
Phoenix, AZ 85004
TCampbell@LRRLaw.com
Attorneys for Germann Road Homeowners

Marta T. Hetzer
COASH & COASH, INC.
1802 N. 7th Street
Phoenix, AZ 85006
mh@coashandcoash.com
Court Reporter

Jeffrey W. Crockett, Esq.
BROWNSTEIN HYATT FARBER
SCHRECK LLP
One E. Washington St., Ste. 2400
Phoenix, AZ 85004
jcrockett@bhfs.com
Attorneys for the City of Chandler



Lisa Romeo
4334491